

Please respond to :

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AGENDA

Steppingley Parish Council Meeting

Thursday, 9 September 2021 at 7.30 pm

AGENDA ITEM

- | | | |
|------------|---|----------------------------|
| 1. | APOLOGIES | Chairman/
Clerk |
| 2. | MEMBERS' INTERESTS | Chairman |
| 3. | CB COUNCILLORS' REPORT | CBC |
| 4. | THE DROVERS ARMS | ALL |
| 5. | EVENTS LICENSING AND PERMISSIONS | ALL |
| 6. | MINUTES OF 14 JULY 2021 | |
| 7. | MATTERS ARISING | ALL |
| 8. | REPORTS | |
| | a) Planning | H. Jackson |
| | b) Highways | C. Wood |
| | c) Footpaths, P3, Hedges, Tree Warden & Conservation | L. Yarde |
| | d) SVA | |
| | e) Recreation Ground | M. Webb |
| | f) Steppingley Profile | M. Jordan |
| | g) Communications | P. Henninger |
| | h) Finance | Clerk |
| 9. | CORRESPONDENCE | |
| 10. | ANY OTHER BUSINESS | |
| 11. | DATE OF NEXT MEETING – Wednesday, 10 November 2021 | |