

# Steppingley Parish Council

## AGENDA

Thursday, 14 July 2022

at 7.30 pm

Steppingley Village Hall

### AGENDA ITEM

- |    |                                                                 |                            |
|----|-----------------------------------------------------------------|----------------------------|
| 1. | <b>APOLOGIES</b>                                                | <b>Chairman/<br/>Clerk</b> |
| 2. | <b>MEMBERS' INTERESTS</b>                                       | <b>Chairman</b>            |
| 3. | <b>ELECTION OF VICE CHAIR</b>                                   | <b>ALL</b>                 |
|    | <b>CB COUNCILLORS' REPORT</b>                                   | <b>CBC</b>                 |
| 4. | <b>MINUTES OF MEETING: AGM 18/05/22</b>                         | <b>ALL</b>                 |
| 5. | <b>MATTERS ARISING</b>                                          | <b>ALL</b>                 |
| 6. | <b>REPORTS</b>                                                  |                            |
|    | a. Planning – CB/22/01706/LB + CB/22/01705/FULL The Old Rectory | <b>H. Jackson</b>          |
|    | b. Highways - SIDS                                              | <b>C. Wood</b>             |
|    | c. Footpaths, P3, Hedges, Tree Warden & Conservation            | <b>L. Yarde</b>            |
|    | d. SVA                                                          | <b>M. Jordan</b>           |
|    | e. Recreation Ground                                            | <b>M. Webb</b>             |
|    | f. Steppingley Profile                                          | <b>M. Jordan</b>           |
|    | g. Communications                                               | <b>P. Henninger</b>        |
|    | h. Finance                                                      | <b>Clerk</b>               |
| 7. | <b>CORRESPONDENCE</b>                                           |                            |
| 8. | <b>MATTERS TO BE BROUGHT FORWARD TO NEXT MEETING</b>            |                            |
| 9. | <b>DATE OF NEXT MEETING – Thursday, 8 September 2022</b>        |                            |

Clerk:  
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